

# **Rainbow Girls of Washington Idaho Foundation**

2 page form to be filled out by the Rainbow Girl and mailed to Mrs. Murray

**This application MUST be mailed separately from the Mother Advisor and Grand Deputy recommendations**

## **2012 Grand Assembly Grant Application**

**DUE POSTMARKED NO LATER THAN March 9, 2012**

Please print clearly in your own handwriting in blue or black ink

**Points will be awarded for completeness and following directions!**

Name (print clearly) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Dist. \_\_\_\_\_

Assembly # \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Initiation Date \_\_\_\_\_

Current Assembly Office in your Rainbow Assembly \_\_\_\_\_

Current office/appointment in District and/or Jurisdiction \_\_\_\_\_

How many grand assemblies have you attended? \_\_\_\_\_ Will your parents attend? \_\_\_\_\_

Do you have sisters in Rainbow also attending Grand Assembly? \_\_\_\_\_ How many? \_\_\_\_\_

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List your school activities and other community activities/personal interests in which you are involved:  
\_\_\_\_\_  
\_\_\_\_\_

Describe the hands-on service and fundraising for the Jurisdictional Service Project (NW Harvest) in which you have participated since last year's GA \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain in what ways you have sought financial support for Grand Assembly i.e. personal funds, assembly/GA fundraising/grants/other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How does your involvement in Rainbow affect you personally? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Print applicant name \_\_\_\_\_

## **Parent or Guardian Section**

Supporting attendance at Grand Assembly for girls who are in financial need is a priority for the Rainbow Foundation. How would financial assistance benefit your family? \_\_\_\_\_

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How does your daughter's involvement with Rainbow affect your family? \_\_\_\_\_

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Parent/Guardian Signature \_\_\_\_\_

Parent/Guardian Printed Name \_\_\_\_\_

**Mail this application postmarked (US postal service)**

**no later than March 9, 2012 to:**

**Sheila Murray, Chair**

**Rainbow Girls of WA ID – The Foundation • 815 S. 216<sup>th</sup> Street #74 • Des Moines, WA 98198**

**If you have questions, please contact Sheila Murray at [smouse@seanet.com](mailto:smouse@seanet.com), 206.870.2074,**

**or Sue Adamson, [suea2601@aol.com](mailto:suea2601@aol.com), 253.848.0977**

**A letter will be mailed to all grant recipients no later than mid-April, 2012, entitling the recipient to partial funding toward her GA registration. A certificate will be mailed to her MA, and that certificate **MUST** be enclosed with the GA registration due May 15, 2012 and a credit will be applied at the time of processing.**

**Please notify your Mother Advisor and Grand Deputy that you have applied for a grant, in order for them to complete the recommendation forms and submit them before their due date.**